

**ROLAND INSTITUTE OF TECHNOLOGY**  
**SURYA VIHAR, BERHAMPUR, ODISHA**

(APPROVED BY AICTE, NEW DELHI AND AFFILIATED TO BPUT, ROURKELA, ODISHA)



**MANDATORY DISCLOSURE**

**AICTE**

(B. TECH MCA & MBA PROGRAMME)

“The Information has been provided by the concerned Institution and the onus of authenticity lies with the Institution and not on AICTE.”

2024

**01. NAME OF THE INSTITUTION: - Roland Institute of Technology**

Village :Bhaliagada  
Taluka :Konisi  
District :Ganjam  
State :ODISHA  
Pin Code :761008  
STD Code :0680  
Phone No :2224838  
Fax No :2224838  
E-mail :[contact@roland.ac.in](mailto:contact@roland.ac.in)

**02. NAME AND ADDRESS OF THE TRUST / SOCIETY / COMPANY AND THE TRUSTEES:**

NAME OF THE TRUST: ROLAND EDUCATIONAL & CHARITABLE TRUST, GANDHINAGAR-2<sup>ND</sup> LANE, BERHAMPUR, ODISHA,  
PIN-760001. PHONE: 0680-2224838, MOBILE: 8763303010,  
E MAIL: [contact@roland.ac.in](mailto:contact@roland.ac.in)

**03. NAME & ADDRESS OF THE PRINCIPAL: -**

Name :Prof Dr Gunamani Jena  
Address :Roland Institute of Technology, Surya Vihar, Berhampur. Distric: Ganjam Odisha Pin: 761008  
Longitude : **84.4411<sup>0</sup>**  
Latitude : **19.1136<sup>0</sup>**  
Telephone No : 0680-2224838  
Fax No. :0680-2224838  
Office hours at the Institution : 9.15 am to 4.15 pm  
E-mail :[rit@roland.ac.in](mailto:rit@roland.ac.in)  
Website :[www.roland.ac.in](http://www.roland.ac.in)  
Nearest Railway station (dist in Km): Berhampur – 10 KM Nearest Airport (dist in Km)-: Bhubaneswar- 160 KM.

**04. Type of Institution** : Private-Self Financed.  
Category (1) of the Institution : Non minority. Category (2) of the Institution : Co-Education.

**05. NAME OF THE AFFILIATING UNIVERSITY: -**

Name of the Affiliating University: Biju Patnaik University of Technology  
[BPUT] Address : Chhend Colony, Rourkela,

**06. Governing Board Members:**

| S.NO.  | NAME OF THE MEMBER OF BOG  | QUALIFICATIONS AND POSITION IN THE CURRENT ENGAGEMENTS | POSITION IN THE BOG | NOMINATED BY   |
|--|--|--|---------------------|--|
| <b>Chairperson</b>                                 |  |  |                     |  |
| 1  | Mrs J Jayalakshmi,<br>Berhampur-760001                                 | M. A. in Economics,<br>Public Administration           | Chairperson         | Roland Educational<br>and Charitable Trust,<br>Surya vihar,<br>Brahmapur |
| <b>Members of the Trust / Society / Management</b> |  |  |                     |  |
| 2  | Dr. J Sruti<br>Berhampur-760001  | PhD, M. Pharma, RIT,<br>Brahmapur                      | Director            | Roland Educational<br>and Charitable Trust,<br>Surya vihar,<br>Brahmapur |
| 3  | Dr. Sunil Kota<br>Berhampur-760001                                     | MBBS, MD in<br>Endocrinology                           | Member              | Roland Educational<br>and Charitable Trust,<br>Surya vihar,<br>Brahmapur |
| 4  | Mrs Sowmya Jammula<br>Berhampur-760001                                 | M. Tech, ECE   | Member              | Roland Educational<br>and Charitable Trust,<br>Surya vihar,<br>Brahmapur |
| 5  | Dr. Jagdeesh Tangudu   | M. Tech., PhD,<br>Scientist, USA                       | Member              | Roland Educational<br>and Charitable Trust,<br>Surya vihar,<br>Brahmapur |
| <b>Nominees from Faculty of the Institution</b>    |  |  |                     |  |
| 6  | Dr. Sanat Kumar Patro<br>Berhampur-760001                              | M. Tech., Ph. D,<br>Professor EEE, RIT                 | Member              | Roland Educational<br>and Charitable Trust,<br>Surya vihar,<br>Brahmapur |
| 7  | Dr. Sanjit Kumar Acharya<br>Berhampur-760001                           | M.Tech., Ph.D, Vice<br>Principal, RIT                  | Member              | Principal, RIT,<br>Golanthara  |
| <b>Nominees from Industry/ Education</b>           |  |  |                     |  |
| 8  | Mr. D. Kanhugula Rambabu   | Engineering Leader<br>DevOps<br>Altimetrix Bangalore   | Member              | Roland Educational<br>and Charitable Trust,<br>Surya vihar,<br>Brahmapur |
| 9  | Prof Dr Ranjan Kumar Behera,<br>Professor and Head EEE, IIT ,<br>Patna | M. Tech Ph D, Prof in<br>Dept of EEE, IIT ,<br>Patna   | Member              | Roland Educational<br>and Charitable Trust,<br>Surya vihar,<br>Brahmapur |
| <b>Nominee of UGC</b>                              |  |  |                     |  |
| 10   | Request for nomination was<br>sent                                     |  | Member              | To be nominated by<br>UGC  |
| <b>Nominee of the AICTE</b>                        |  |  |                     |  |
| 11   | Request for nomination was   |  | Member              | To be nominated by   |

|  |                                 |                               |                     |   |
|--|---------------------------------|-------------------------------|---------------------|---|
|  | sent                            |                               |                     | AICTE                                     |
| <b>Nominee of the State Government</b>     |                                 |                               |                     |   |
| 12   | Request for nomination was sent |                               | Member              | SD & Technical Education, Govt. of Odisha |
| <b>Nominee of affiliated University</b>    |                                 |                               |                     |   |
| 13   | Request for nomination was sent | BPUT, Rourkela                | Member              | BPUT, Rourkela                            |
| <b>Head of the Institution, Ex-Officio</b> |                                 |                               |                     |   |
| 14   | Dr Gunamani Jena                | M.E., Ph. D,<br>Principal RIT | Member<br>Secretary | Ex-Officio                                |

**08. Academic Advisory Body:**

- 01) Dr Sanat Kumar Patra
- 02) Dr Sanjit Kumar Acharya
- 03) Prof. Sunil Kumar Sahu
- 04) Dr Deepak Kumar Barik
- 05) Prof. Rakesh Ranjan Polai

**09. GOVERNANCE:-**

**i) Member of the Board and their brief background:**

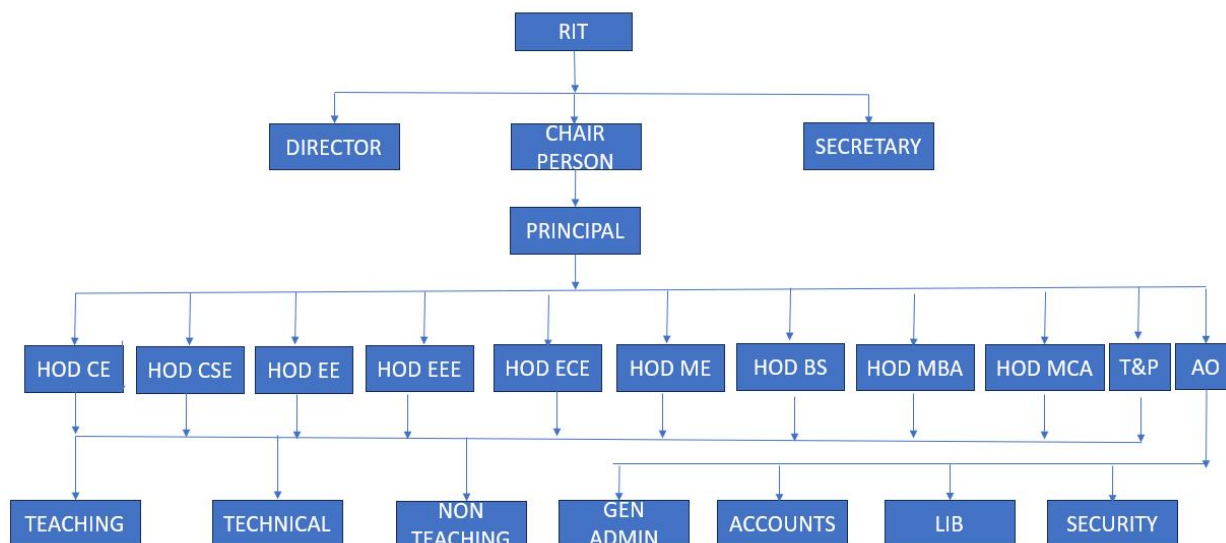
**ROLAND EDUCATIONAL & CHARITABLE TRUST**

- 1) Chairperson            J. Jayalakshmi  
Gandhinagar 2<sup>nd</sup> Lane, Berhampur-760001,Ganjam
- 2) Director                J. Sruti  
Gandhinagar 2<sup>nd</sup> Lane, Berhampur-760001,Ganjam

**ii) Frequency of the Board Meetings and Academic Advisory Body: - Thrice a year**

**iii) Organizational chart and process : -Enclosed in Annexure – I**

**STRUCTURE OF ORGANIZATION**



**iv) Nature and Extent of involvement of faculty and students in academic affairs / Improvements:-**

- 01) Academic Information System (AIS) is installed for developing and delivering teaching materials in academic affairs.
- 02) State of Art Technology is installed for conducting classes to enhance the quality of teaching.
- 03) Visuals and teaching adds on important courses, containing lecturers delivered by eminent professors are procured for the students.

**v) Mechanism / norms & procedure for democratic / good Governance:-**

Under the guidance of Trustees, Governing Council, Academic Advisory Body, the day-to-day operations of RIT is managed by Principal with help from HOD's and Faculty members with individual responsibility.

**vi) Student Feedback on Institutional Governance/faculty performance:-**

Semester wise feedback system, regular faculty development program & faculty appraisal helps for the assessment of the performance of the faculty members.

**vii) Grievance redressed mechanism for faculty, staff and students:-**

Complaints/Suggestion boxes are available at Open Corridor/Library/Hostels. Student's interaction with Principal and a separate grievance cell is constituted and meeting conducted on weekly basis to discuss the various day to day issues. Online grievance redressal mechanism is available.

**Grievance redressed Cell for Student: RIT-2024**

| S.No. | Name of the Staff / Student | Designation | Position Held | Mobile | Email ID |
|-------|-----------------------------|-------------|---------------|--------|----------|
|       |                             |             |               |        |          |

|    |                           |                                   |                   |            |                                |
|----|---------------------------|-----------------------------------|-------------------|------------|--------------------------------|
| 1  | Dr Gunamani Jena          | Principal                         | Chairperson       | 9440121621 | contact@roland.ac.in           |
| 2  | Dr Sanjit Kumar Acharya   | Vice Principal                    | Member            | 9861036322 | vpacad@roland.ac.in            |
| 3  | Mr Sunil Kumar Sahu.      | HOD CSE                           | Member            | 7978213506 | hodcse@roland.ac.in            |
| 4  | Mr Rakesh Ranjan Polai    | HOD ME                            | Member            | 9861349446 | hodme@roland.ac.in             |
| 5  | Mr Subhendu Subhasis Sahu | HOD CE                            | Member            | 9078156663 | hodce@roland.ac.in             |
| 6  | Mr Gouri Shankar Panda    | HOD EEE                           | Member            | 7008809323 | hodeee@roland.ac.in            |
| 7  | Mr Kunja Bihari Nanda,    | HOD ECE<br>Warden Boys'<br>Hostel | Member            | 9348298013 | hodece@roland.ac.in            |
| 8  | Dr Sujatha Panda          | HOD BS                            | Member            | 7978253011 | hodhssm@roland.ac.in           |
| 9  | Mr Pradeep Kumar Rath     | HOD MCA                           | Member            | 7008539781 | hodmca@roland.ac.in            |
| 10 | Dr Satyajeet Hotta        | HOD MBA                           | Member            | 9237616911 | hodmba@roland.ac.in            |
| 11 | Ms Subhashree Mishra      | Warden<br>Girls'Hostel            | Member            | 8984265566 | Subhashree.mishra@roland.ac.in |
| 12 | Mr Aditya Choudhury       | IV ME                             | Student<br>Member | 6372604450 | Adityachoudhury2002@gmail.com  |
| 13 | Ms Pratignya Maharana     | IV CE                             | Student<br>Member | 8427935382 | Sweetymhrn306@gmail.com        |

viii) **Establishment of Anti Ragging Committee:** Constitution of Anti ragging Committee and Anti ragging squad is formed to look after the in disciplinary activities.

| SI No. | Name of the Committee Member | Profession                     | Associated with   | Mobile Number |
|--------|------------------------------|--------------------------------|-------------------|---------------|
| 1      | Dr.Gunamani Jena             | PRINCIPAL                      | CHAIRPERSON       | 9440121621    |
| 2      | Dr. S.K. Acharya             | TEACHING                       | CONVENOR          | 9861036322    |
| 3      | Mr. Rakesh Ranjan Palai      | TEACHING                       | CO-CONVENOR       | 9861349446    |
| 4      | Mr. Kunja Bihari Nanda       | TEACHING                       | MEMBER            | 9439259297    |
| 5      | Mr. Padarbindo Panda         | TEACHING                       | MEMBER            | 9437133541    |
| 6      | Mr. Uma Sankar Pani          | TEACHING                       | MEMBER            | 9937354419    |
| 7      | Mr. Subendu Subhasis Sahu    | TEACHING                       | MEMBER            | 9078156663    |
| 8      | Mr. G.S.Panda                | TEACHING                       | MEMBER            | 7008809323    |
| 9      | Mr.S.N.Padhy                 | ELECTRONICS MEDIA REPORTER-OTV | MEMBER            | 8763182259    |
| 10     | Adv.G.N.Jena                 | LOCAL ADMINISTRATOR            | MEMBER-EX-OFFICIO | 9438251048    |
| 11     | Er.Mahendra Ku. Das          | LOCAL ADMINISTRATOR            | MEMBER-EX-OFFICIO | 9439543348    |
| 12     | IIC Golanthara               | IIC                            | MEMBER-EX-OFFICIO | 9438916675    |
| 13     | Mr.A.K.Panigrahi             | PARENT                         | MEMBER            | 9337059211    |
| 14     | Mr.T.Ramesh                  | PARENT                         | MEMBER            | 9556726367    |

|    |                          |                  |        |            |
|----|--------------------------|------------------|--------|------------|
| 15 | Mr.Chandan Jena(CSE)     | STUDENT-1ST YEAR | MEMBER | 7008861355 |
| 16 | Mr.Tapan Nayak(EEE)      | STUDENT-2ND YEAR | MEMBER | 6372973183 |
| 17 | Ms.Ankita Panigrahi(ECE) | STUDENT-3RD YEAR | MEMBER | 7849044313 |
| 18 | Mr.Sunil Sethy (ME)      | STUDENT-4TH YEAR | MEMBER | 6372828728 |

**ix) Establishment of Grievance Redressal Committee: Constituted  
Grievance redressed Committee for faculty & staff: RIT-2024**

| S.No. | Name of the Staff         | Designation                       | Position Held | Mobile     | Email ID             |
|-------|---------------------------|-----------------------------------|---------------|------------|----------------------|
| 1     | Dr Gunamani Jena          | Principal                         | Chairperson   | 9440121621 | contact@roland.ac.in |
| 2     | Dr Sanjit Kumar Acharya   | Vice Principal                    | Member        | 9861036322 | vpacad@roland.ac.in  |
| 3     | Mr Sunil Kumar Sahu.      | HOD CSE                           | Member        | 7978213506 | hodcse@roland.ac.in  |
| 4     | Mr Rakesh Ranjan Polai    | HOD ME                            | Member        | 9861349446 | hodme@roland.ac.in   |
| 5     | Mr Subhendu Subhasis Sahu | HOD CE                            | Member        | 9078156663 | hodce@roland.ac.in   |
| 6     | Mr Gouri Shankar Panda    | HOD EEE                           | Member        | 7008809323 | hodeee@roland.ac.in  |
| 7     | Mr Kunja Bihari Nanda,    | HOD ECE<br>Warden<br>Boys' Hostel | Member        | 9348298013 | hodece@roland.ac.in  |
| 8     | Dr Sujatha Panda          | HOD BS                            | Member        | 7978253011 | hodhssm@roland.ac.in |
| 9     | Mr Pradeep Kumar Rath     | HOD MCA                           | Member        | 7008539781 | hodmca@roland.ac.in  |
| 10    | Dr Satyajeet Hotta        | HOD MBA                           | Member        | 9237616911 | hodmba@roland.ac.in  |

**x) Establishment of Internal Compliant Committee: Constituted**

| Sl.No | Name of the Committee Member | Profession       | Associated with       | Mobile Number |
|-------|------------------------------|------------------|-----------------------|---------------|
| 1     | Dr.Gunamani Jena             | PRINCIPAL        | CHAIRPERSON           | 9440121621    |
| 2     | Dr.S.Panda                   | TEACHING         | PRESIDING OFFICER-ICC | 7978253011    |
| 3     | Mrs.Gitanjali Sahu           | TPO              | CO-CONVENOR           | 8249051291    |
| 4     | Ms.K.Payal Senapaty          | TEACHING         | MEMBER                | 7550176139    |
| 5     | Dr.P.Padhy                   | TEACHING         | MEMBER                | 7847067994    |
| 6     | Mrs.B.Gayatri Subhadra       | MEMBER           | MEMBER-ICC            | 9337830208    |
| 7     | Ms.Manisha Dash              | MEMBER           | MEMBER-ICC            | 6372201002    |
| 8     | Mr.S.S.Sahu                  | MEMBER           | MEMBER-ICC            | 9078156663    |
| 9     | Mr.M.C.Patnaik               | MEMBER           | MEMBER-ICC            | 7809427076    |
| 10    | Ms.Pratigyan                 | STUDENT-4TH YEAR | MEMBER                | 7847065152    |

|    |                       |                  |        |            |
|----|-----------------------|------------------|--------|------------|
|    | Maharana(CE)          |                  |        |            |
| 11 | Ms.Bharati Jena (ECE) | STUDENT-1ST YEAR | MEMBER | 7894542218 |

**xiv) Establishment of Committee for SC/ST: Constituted**

| Sl.No | Name of the Committee Member | Profession | Associated with | Mobile Number |
|-------|------------------------------|------------|-----------------|---------------|
| 1     | Mr. Mithun Sethy             | TEACHING   | (Convener)      | 9938867144    |
| 2     | Ms. Rashmita Sethy           | TEACHING   | ( Co-Convener)  | 8328855991    |
| 3     | Mr. Khetrabasi Behera        | TEACHING   | (Advisor)       | 6371669179    |
| 4     | Mr. Akash Jena               | TEACHING   | MEMBER          | 9938087799    |
| 5     | Mr. U.C. Beherdalai          | TEACHING   | MEMBER          | 8018755122    |

**xv) Internal Quality Assurance Cell: Constituted**

| Sl.No | Name, Designation and Address         | Position in the IQAC                 |
|-------|---------------------------------------|--------------------------------------|
| 1     | Dr. Gunamani Jena, Principal          | Chairperson, Nominated by Management |
| 2     | Dr. S.K. Patra, Professor, EE         | Convener, Nominated by Chairperson   |
| 3     | Dr Sanjit Kumar Acharya, VP academics | Member, Nominated by Chairperson     |
| 4     | Mr Sunil Kumar Sahu(HOD-CSE)          | Member, Nominated by Chairperson     |
| 5     | Mr Rakesh Ranjan Polai(HOD –ME)       | Member, Nominated by Chairperson     |
| 6     | Mr Kunjabihari Nanda(HOD-ECE)         | Member, Nominated by Chairperson     |
| 7     | Mr Gouri Sankar Panda(HOD-EEE)        | Member, Nominated by Chairperson     |
| 8     | Mr Subhendu Subhashish Sahu(HOD-CE)   | Member, Nominated by Chairperson     |
| 9     | Mr Pradeep Rath(HOD-MCA)              | Member, Nominated by Chairperson     |
| 10    | Dr Satyajit Hotta (HOD-MBA)           | Member, Nominated by Chairperson     |



|    |  |                                  |
|----|--|----------------------------------|
| 11 | Dr Sujata Panda(HOD-BS)  | Member, Nominated by Chairperson |
| 12 | Dr Priyadarshini Padhy, Professor of MBA   | Member, Nominated by Chairperson |
| 13 | Mr Padarabinda Panda, I/C EXAM   | Member, Nominated by Chairperson |
| 14 | Mrs.Sugyani Mohanty , Librarian  | Member, Nominated by Chairperson |
| 15 | Mr D Kanugula Rambabu, Engineering Leader, Vice President, DevOps, Altimatrix, Bangalore | Member from Industry             |
| 16 | Mrs J Jayalakshmi  | Management Member                |
| 17 | Dr J Sruti, Director   | Management Member                |
| 18 | Mrs J Sowmya   | Management Member                |

## 10. PROGRAMMES:-

### (i) Name of the Programs approved by the AICTE:-

Bachelor of Technology in

- |   |            |
|---|------------|
| 1) Computer Science & Engineering-          | 150 INTAKE |
| 2) Civil Engineering-                       | 60 INTAKE  |
| 3) Electrical & Electronics Engineering-    | 30 INTAKE  |
| 4) Electrical Engineering -                 | 30 INTAKE  |
| 5) Electronics & Communication Engineering- | 30 INTAKE  |
| 6) Mechanical Engineering-                  | 60 INTAKE  |
| 1) Master in Computer Application-          | 120 INTAKE |
| 2) Master of Business Administration-       | 120 INTAKE |

Name of the Programs accredited by NBA- NIL

| NBA Accreditation Status                    |                |
|---|----------------|
| Name /List of Programs / Courses Accredited | Not Accredited |
| Applied for Accreditation                   | No             |
| A. Applied but Visit not happened           | --             |
| B. Visit happened but result awaited        | --             |
| List of Programmes / Courses not applied    | B. Tech/MCA    |

Name of the Programs accredited by NAAC- NIL

| NAAC Accreditation Status            |                |
|--------------------------------------|----------------|
| Accredited                           | Not Accredited |
| Applied for Accreditation            | No             |
| A. Applied but visit not happened    | --             |
| B. Visit happened but result awaited | --             |

|             |                 |
|-------------|-----------------|
| Not Applied | B. Tech/MCA/MBA |
|-------------|-----------------|

For each Program the following details are given:-

A) **B.Tech.**

|  |  |
|--|--|
| <b>Name</b>  | :Bachelor of Technology  |
| <b>Number of seats</b>   | :360   |
| <b>Duration</b>  | :4 years   |
| <b>Cut of mark/rank for admission<br/>During the last three years</b>  | : Centralized counseling conducted by<br>(Qualified students from JEE, Orissa/<br>JEE Main ) |
| <b>Fee</b>   | :55,000/- (per year)   |
| <b>Placement facilities</b>  | :Available   |
| <b>Campus placement in last three<br/>Years with</b>                   | :  |
| <b>Minimum salary,</b>   | : 1.5 Lakh Per annum   |
| <b>Maximum salary</b>  | : 3.5 Lakh Per annum   |
| <b>and Average salary</b>  | : 2.0 Lakh Per annum   |
| <b>Cut of mark/rank for admission<br/>During the last three years:</b> | Centralized counseling conducted by OJEE   |

**PLACEMENT STATUS:**

Placement

Details

Name of company and details: Qspider,  
Hyderabad

| SI No | Name of the student       | Registration Number | Branch | Package offered    | Mobile     | Email  |
|-------|---------------------------|---------------------|--------|--------------------|------------|--|
| 1     | Sanjana Senapati          | 2101204051          | CSE    | 1-3.5LAP to 5.5LAP | 6371599708 | <a href="mailto:sanjanasenapati2123@gmail.com">sanjanasenapati2123@gmail.com</a> |
| 2     | Swayam Swagatika Mansingh | 2101204063          | CSE    | 1-3.5LAP to 5.5LAP | 9439199670 | <a href="mailto:swayanswagatika01@gmail.com">swayanswagatika01@gmail.com</a>     |
| 3     | Ekta Mallick              | 2101204017          | CSE    | 1-3.5LAP to 5.5LAP | 9078801656 | <a href="mailto:ektamallick100@gmail.com">ektamallick100@gmail.com</a>           |
| 4     | Sidharth Maharana         | 2101204054          | CSE    | 1-3.5LAP to 5.5LAP | 6371319016 | <a href="mailto:maharanasidhartha03@gmail.com">maharanasidhartha03@gmail.com</a> |

|    |                      |            |     |                    |            |  |
|----|----------------------|------------|-----|--------------------|------------|--|
| 5  | Sujit Panigrahi      | 2101204060 | CSE | 1-3.5LAP to 5.5LAP | 7847913315 | <a href="mailto:sujitpanigrahi855@gmail.com">sujitpanigrahi855@gmail.com</a>         |
| 6  | Amit Pradhan         | 2221204034 | ECE | 1-3.5LAP to 5.5LAP | 9658983063 | <a href="mailto:amitpradhan46933@gmail.com">amitpradhan46933@gmail.com</a>           |
| 7  | Rudra narayan Dash   | 2101204076 | EEE | 1-3.5LAP to 5.5LAP | 6372609567 | <a href="mailto:rdas12417@gmail.com">rdas12417@gmail.com</a>                         |
| 8  | Sudarsana Pani       | 2305204140 | MCA | 1-3.5LAP to 5.5LAP | 8093267917 | <a href="mailto:sudarsan.pani@gmail.com">sudarsan.pani@gmail.com</a>                 |
| 9  | Sadasiba Panigrahi   | 2305204103 | MCA | 1-3.5LAP to 5.5LAP | 9347042012 | <a href="mailto:sadashibpanigrahy3@gmail.com">sadashibpanigrahy3@gmail.com</a>       |
| 10 | Allu dipun Lacheyta  | 2305204012 | MCA | 1-3.5LAP to 5.5LAP | 9090119294 | <a href="mailto:aludipunlacheya10@gmail.com">aludipunlacheya10@gmail.com</a>         |
| 11 | Swadhin ku Dakua     | 2305204146 | MCA | 1-3.5LAP to 5.5LAP | 6371028181 | <a href="mailto:swadhinkumar491@gmail.com">swadhinkumar491@gmail.com</a>             |
| 12 | Kishan kumar Jena    | 2305204055 | MCA | 1-3.5LAP to 5.5LAP | 9348719886 | <a href="mailto:jena.kishan12342@gmail.com">jena.kishan12342@gmail.com</a>           |
| 13 | Swagatika Sahu       | 2305204147 | MCA | 1-3.5LAP to 5.5LAP | 7788860103 | <a href="mailto:swagatikasahu025@gmail.com">swagatikasahu025@gmail.com</a>           |
| 14 | Ipsita Khadanga      | 2305204044 | MCA | 1-3.5LAP to 5.5LAP | 6371232611 | <a href="mailto:ipsita.k938@gmail.com">ipsita.k938@gmail.com</a>                     |
| 15 | Subhashree Satapathy | 2305204134 | MCA | 1-3.5LAP to 5.5LAP | 9348948477 | <a href="mailto:ubhashreesatapathy119@gmail.com">ubhashreesatapathy119@gmail.com</a> |
| 16 | Arpita Panigrahi     | 2305204018 | MCA | 1-3.5LAP to 5.5LAP | 6371068287 | <a href="mailto:arpitapanigrahi322@gmail.com">arpitapanigrahi322@gmail.com</a>       |
| 17 | Suhani Padhy         | 2305204141 | MCA | 1-3.5LAP to 5.5LAP | 9348695882 | <a href="mailto:Suhanipadhy1@gmail.com">Suhanipadhy1@gmail.com</a>                   |
| 18 | Santosh Sahu         | 2305204110 | MCA | 1-3.5LAP to 5.5LAP | 7848828210 | <a href="mailto:sahusantosh12@gmail.com">sahusantosh12@gmail.com</a>                 |
| 19 | K.Sai Krishna        | 2305204051 | MCA | 1-3.5LAP to 5.5LAP | 9348066131 | <a href="mailto:saikrishna.kurumaju@gmail.com">saikrishna.kurumaju@gmail.com</a>     |
| 20 | Ansuman Tripathy     | 2305204016 | MCA | 1-3.5LAP to 5.5LAP | 8018175439 | <a href="mailto:tripathyanshuman834@gmail.com">tripathyanshuman834@gmail.com</a>     |

**Name and duration of programme (s) having affiliation / collaboration with Foreign University(s)/Institution(s) and being run in the same campus along with status of their AICTE approval. If there is foreign collaboration, give the following detail.**

Note: - None of our programme (s) is having affiliating / collaboration with Foreign University(s) / Institution(s) and none of other programme (s) being run in the same campus along with status of AICTE.

**b) Details of the Foreign Institution / University:-** - No foreign University Collaborative

**c) For each Collaborative/affiliated programme give the following:** - Non Collaborative

**d) Whether the collaborative programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37- 3/Legal/2005 dated 16<sup>th</sup> May, 2005 –**  
Not Applicable

**B) PG Programme**

|                                       |  |
|---------------------------------------|--|
| <b>Name</b>                           | :Master in Computer Applications (MCA)           |
| <b>Number of seats</b>                | :120   |
| <b>Duration</b>                       | :2 years   |
| <b>Cut of mark/rank for admission</b> |  |
| <b>During the last three years</b>    | :Centralized counseling conducted by state Govt. |
| <b>Fee</b>                            | :55,000/--As approved by State Govt.             |
| <b>Placement facilities</b>           | :NA  |
| <b>Minimum salary,</b>                | :NA  |
| <b>Maximum salary</b>                 | :NA  |
| <b>Average salary</b>                 | :NA  |
| <b>During the last three years</b>    | :NA  |

**Name and duration of programme (s) having affiliation / collaboration with Foreign University(s)/Institution(s) and being run in the same campus along with status of their AICTE approval. If there is foreign collaboration, give the following detail.**

Note:-None of our Programme (s) is having affiliating / collaboration with Foreign University(s) / Institution(s) and none of other programme (s) being run in the same campus along with status of AICTE.

**b) Details of the Foreign Institution / University:-** Not applicable

**c) For each Collaborative/affiliated programme give the following:** Not applicable

**d) Whether the collaborative programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37- 3/Legal/2005 dated 16<sup>th</sup> May, 2005 -**  
Not applicable

**c) PG Programme**

|                                       |   |
|---------------------------------------|---|
| <b>Name</b>                           | : Master of Business Administration (MBA)         |
| <b>Number of seats</b>                | : 120   |
| <b>Duration</b>                       | : 2 years   |
| <b>Cut of mark/rank for admission</b> |   |
| <b>During the last three years</b>    | : Centralized counseling conducted by state Govt. |
| <b>Fee</b>                            | : 45,000/--As approved by State Govt.             |
| <b>Placement facilities</b>           | : Available                                       |

**Campus placement in last three**

**Years with** : NA  
**Minimum salary,** : NA  
**Maximum salary** : NA  
**Average salary** :  
NA  
**Cut of mark/rank for admission**  
**During the last three years** : NA

**Name and duration of programme(s) having affiliation / collaboration with Foreign University(s)/Institution(s) and being run in the same campus along with status of their AICTE approval. If there is foreign collaboration, give the following detail.**

Note:-None of our Programme (s) is having affiliating / collaboration with Foreign University(s) / Institution(s) and none of other programme (s) being run in the same campus along with status of AICTE.

**b)Details of the Foreign Institution / University:- Not applicable**

**c) For each Collaborative/affiliated programme give the following: Not applicable**

**d) Whether the collaborative programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37- 3/Legal/2005 dated 16<sup>th</sup> May, 2005 - Not applicable**

**xi) FACULTY:-**

**1) Branch wise list of faculty members:-**

(This institute got its approval on 2002. Since this is its twentyth year's programme, Hence the calculation of Student/ Faculty Ratio should be taken on overall basis.)

|                                    |   |      |
|------------------------------------|---|------|
| No of Faculty                      | : | 67   |
| Visiting Faculty                   | : | Nil  |
| Adjunct Faculty                    | : | Nil  |
| Guest Faculty                      | : | Nil  |
| Permanent Faculty: Student Ratio : |   | 1:20 |

**2) Number of faculty employed (E) at present for the academic year 2021-22 :-**

| Sl No | Branch                                   | Professor | Associate Professor | Assistant Professor | Total No. of Faculty |
|-------|--|-----------|---------------------|---------------------|----------------------|
| 01    | Civil Engineering                        | 00        | 01                  | 07                  | 08                   |
| 02    | Mechanical Engineering                   | 01        | 03                  | 07                  | 12                   |
| 03    | Electrical & Electronics Engineering /EE | 01        | 01                  | 05                  | 07                   |
| 04    | Computer Science & Engineering           | 03        | 03                  | 17                  | 23                   |
| 05    | Electronic & Comm. Engineering           | 01        | 01                  | 02                  | 04                   |
| 06    | Master in Computer Application           | 00        | 01                  | 05                  | 06                   |
| 07    | Master in Business Administration        | 02        | 01                  | 06                  | 09                   |

**xii) PROFILE OF PRINCIPAL WITH QUALIFICATION, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED:-**

(i)

Name :**Prof. Dr. Gunamani Jena**  
Date of Birth :03.01.1962  
Age :62 yrs  
Academic qualifications (with field of specialization), :M.E, Ph.D, Details Experience (Academic/Industrial): Teaching: 24 Years/Industry 11 years /Research:2 years  
Area of specialization :CSE  
No of paper published :30  
Publications (Books) :03  
Research Publications :30 nos

Date of the appointment in the present institution :02.05.2024 Duration of employment at the Institute concerned: Continuing

(ii) For each faculty give a page covering:

Note:- Enclosed in **Annexure – IX**

(Separate sheet for each faculty in department wise as per format)

**xiii) FEE :-**

1) **Details of fee, as approved by State fee Committee, for the Institution:- For B.Tech:**

First Year:-

|   |                 |
|---|-----------------|
| Tuition Fee   | <b>55000.00</b> |
| Facility Fees   | -               |
| Placement Training  | -               |
| Staff and Student Welfare   | -               |
| Cost of Uniform, Blazer, Tie, Crest, Hanger ,T.Shirt & Uniform(One time charge) | -               |
| Refundable Security Deposit (One time charge)                                   | -               |
| Transport   | -               |
| Total   | <b>55000.00</b> |
| Hostel Fee  | <b>45000.00</b> |

**(II) Details of fee, as approved by State fee Committee,**

**for the Institution:- For MCA:First Year:-**

|   |                 |
|---|-----------------|
| Tuition Fee   | <b>55000.00</b> |
| Facility Fees   | -               |
| Placement Training  | -               |
| Staff and Student Welfare   | -               |
| Cost of Uniform, Blazer, Tie, Crest, Hanger ,T.Shirt & Uniform(One time charge) | -               |
| Refundable Security Deposit (One time charge)                                   | -               |
| Transport   | -               |
| Total   | <b>55000.00</b> |
| Hostel Fee  | <b>45000.00</b> |

**Hostel**

(i) **The college has its own hostel for boys and girls.** Furniture, electrical fittings, News Paper, Magazines, Telephone, Aqua Guard, ward boys, Hostel Superintendent, sweepers, scavengers and cost of disinfectants, detergents, acids vacuum cleaning and cost of maintenance of electrical gadgets besides tube lights, fans motor pumps and cost of other incidental expenses related to maintenance of hostels are provided to each borderer.

(i) **Time scheduled for payment of fee for the entire program:-**

Institute is providing two installment process for payment of fees i.e. In the beginning of the academic year and second before commencement of even semester Examination.

(ii) **No. of fee waiver granted with amount and name of students:- Nil**

(iii) **Number of scholarship offered by the Institute, duration and amount:- One**

| <u>Sl.No.</u> | <u>Name of Scholarship</u> | <u>Duration</u> | <u>Amount</u>  |
|---------------|----------------------------|-----------------|----------------|
| 1)            | Chairman's Scholarship     | One year        | Rs. 9,00,000/- |

(iv) **Criteria for fee waivers/scholarship :-**

Income certificate of his father or his family member.  
On merit basis secured in Joint Entrance Test (Rank holders) Carrier meritious students (Academic 10<sup>th</sup> and +2)  
University toppers.

(v) **Estimated cost of boarding and lodging in hostels: -Rs. 34,000 /- p.a.**

xiv) **ADMISSION:-**

1) Number of seats sanctioned with the year of approval:-240 seats

2) Number of students admitted under various categories each year in the last three years:-

| SL NO | YEAR    | B.TECH/BRANCH | TOTAL INTAKE | TOTAL NO OF ADMITTED STUDENTS |
|-------|---------|---------------|--------------|-------------------------------|
| 1     | 2021-22 | CSE           | 45           | 45                            |
|       |         | CE            | 30           | 29                            |
|       |         | ME            | 60           | 59                            |
|       |         | EEE           | 30           | 29                            |
|       |         | ECE           | 30           | 13                            |
| 2     | 2022-23 | CSE           | 45           | 44                            |
|       |         | CE            | 30           | 27                            |
|       |         | ME            | 60           | 60                            |
|       |         | EEE           | 30           | 22                            |
|       |         | ECE           | 30           | 10                            |
| 3     | 2023-24 | CSE           | 45           | 45                            |
|       |         | CE            | 60           | 51                            |
|       |         | ME            | 60           | 59                            |
|       |         | EEE           | 30           | 23                            |
|       |         | ECE           | 30           | 12                            |
|       |         | EE            | 30           |                               |
| SL NO | YEAR    | PG Programme  | TOTAL INTAKE | TOTAL NO OF ADMITTED STUDENTS |
| 1     | 2021-22 | MCA           | 120          | 60                            |
| 2     | 2022-23 | MCA           | 120          | 60                            |
| 3     | 2023-24 | MCA           | 120          | 60                            |

xv) **ADMISSION PROCEDURE:-**

1) **Mention the admission test being followed, name and address of Test Agency and its URL(website) :-**

J.E.E.(Joint Entrance Examination, Orissa ),  
J.E.E. Complex, BPUT, Gandamunda,  
Bhubaneswar, Orissa, [www.jeeodisha.com](http://www.jeeodisha.com)

2) **Number of seats allotted to different Test Qualified candidates separately [JEE-MAIN/OJEE (State conducted test/University tests)/ Associated conducted test]:-**

100% of the total seats is filled through JEE counseling, Odisha,

**Calendar for admission against management/vacant seats:-**

a) **Last date for request for applications :**

As per the guideline of admission rules/procedure prescribed by Joint Entrance Examination (Odisha).

b) **Last date for submission of application:**



As per the guideline of admission rules/procedure prescribed by Joint Entrance Examination (Odisha).

**c) Date of announcing final results :**

As per the guideline of admission rules/procedure prescribed by Joint Entrance Examination (Odisha).

**d) Release of admission list (main list and waiting list should be announced on the same day):**

As the seats are being filled through the central counseling conducted by JEE (Odisha) the institution has no such list of its own. Details are available at [www.jeeodisha.com](http://www.jeeodisha.com)

**e) Date for acceptance by the candidate (time given should in no case be less than 15 days) :**

As per the guidelines of Industries Department and Joint Entrance Examination (Odisha).

**f) Last date for closing of admission : 15<sup>th</sup> August of every year**

As per the guideline of admission rules/procedure prescribed by Joint Entrance Examination, Odisha.

**g) Starting of the Academic session : Third week of August of every year**

**h) The waiting list should be activated only on the expiry of date of main list:**

As the admissions are through JEE central counseling, hence no waiting list is being maintained by the institute.

**i) The policy of refund of the fee, in case of withdrawal, should be clearly notified:**

The Institute is refunding the fees after receiving seat cancellation letter from the student/parent and the same is communicated to the University as per the guidelines of JEE, Odisha.

**xvi) CRITERIA AND WEIGHTAGES FOR ADMISSION:-**

**1) Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc:-**

For admission process the Institute follows the guideline of admission rules/procedure prescribed by Joint Entrance Examination, Odisha for its regular courses. The candidates not qualified in JEE-MAIN/OJEE shall not be allowed for admission.

2) **Mention the minimum level of acceptance, if any :-**

- ▶ **Passed + 2 science with (PCM) with 45%, 40% for SC/ST required to submit a rank from (JEE, Odisha/JEE-Main Test)**
- ▶ **Passed + 3 science with (PCM) with 50%, for General/OBC, 45% for SC/ST required to submit a rank from (JEE, Odisha/JEE-Main Test)**

(iii) **Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years :-** -Not Applicable-  
(As the admissions are through central counseling process conducted by OJEE Odisha)

(iv) **Display marks scored in Test etc. and in aggregate for all candidates who were admitted:-** As stipulated by Central Counseling Process, O.J.E.E. Odisha

xvii) **APPLICATION FORM:-**

1) **Downloadable application form, with online submission possibilities:-**

- ▶ JEE-Odisha reserves all rights for selling of the application forms.

xviii) **LIST OF APPLICANTS:-**

1) All the applications are received by J.E.E., Odisha and the admission is undertaken through central counseling based on OJEE/ JEE MAIN ranks.

- ▶ The JEE, Odisha is maintaining the list. All vacancy seats after round of counseling shall be filled at the college level as per the notification of Department of Skill Development and Technical Education, Govt. of Orissa.

xix) **INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE:-**

- Total Area of Class rooms and Tutorial Rooms available for B.Tech Courses with size of each: 66 SqM & 33 SqM
- Total Area of Class rooms and Tutorial Rooms available for MCA Courses with size of each: 66 SqM & 33 SqM
- Total Area of Laboratories available for B.Tech Degree Courses with size of each: 44 & 66 SqM
- Total Area of Laboratories available for MCA Courses with size of each: 2 nos 66 SqM
- Total Area of Drawing Halls available for Degree Courses with size of each: 132 SqM
- Total Area of workshop available for Degree Courses with size of each: 200SqM
- Total Area of Seminar Halls available for both Degree and MCA Courses with size of each: 2 nos & 132 SqM
- Total Area of Computer Centers available for both Degree and MCA Courses with size of each: 150SqM

- Central Examination Facility, Number of Rooms and Capacity of each: 1 & 35 SqM

- **Barrier Free Built Environment for disabled and elderly persons:** Available

- **Occupancy Certificate:** Procured

- **Fire and Safety Certificate:** Procured

- **Hostel Facility:** Available for both Boys and Girls

|                                       |                |
|---------------------------------------|----------------|
| Number of Classrooms and size of each | 31nos & 66 SqM |
|---------------------------------------|----------------|

|                                      |                |
|--------------------------------------|----------------|
| Number of Tutorial rooms and size of | 12nos & 33 SqM |
|--------------------------------------|----------------|

- Number of Laboratories and size of each

|  |                 |
|--|-----------------|
|  | 44 nos & 66 SqM |
|--|-----------------|

- Number of drawing halls and size of each

|  |                 |
|--|-----------------|
|  | 01 no & 132 SqM |
|--|-----------------|

- Number of Computer Center with capacity

|  |                  |
|--|------------------|
|  | 01 Nos & 150 SqM |
|--|------------------|

- Central Examination Facility

|  |           |
|--|-----------|
|  | Available |
|--|-----------|

**xx) LIBRARY**

**a) Number of Library books/Titles/Journals available(Programme-wise):-**

- Total No. of Volumes available for all Programmes [B.Tech/MCA]: 26509 Nos
- Total No. of Titles available for all Programmes [B.Tech/MCA]: 4679 Nos

**b) List of online National/International Journals subscribed:-**

**National/International Journals 65**

**c) E-Library facilities: -Yes Available with MOOCs center.**

**xxi) LABORATORY :- Details of Laboratories & Workshops for both Degree and MCA**

| Department | Level          | Name of the Laboratory                     |
|------------|----------------|--|
| CE         | UNDER GRADUATE | CONCRETE STRUCTURE LAB                     |
| CE         | UNDER GRADUATE | EE LAB                                     |
| CE         | UNDER GRADUATE | MATERIAL LAB                               |
| CE         | UNDER GRADUATE | TE BAP                                     |
| CE         | UNDER GRADUATE | GEO TECHNICAL LAB                          |
| CE         | UNDER GRADUATE | SURVEY LAB                                 |
| CSE        | UNDER GRADUATE | ARCHITECTURE LAB.                          |
| CSE        | UNDER GRADUATE | NETWORKING LAB                             |
| CSE        | UNDER GRADUATE | OPERATING SYSTEM LAB                       |
| CSE        | UNDER GRADUATE | PROGRAMMING LAB1                           |
| CSE        | UNDER GRADUATE | PROGRAMMING LAB2                           |
| CSE        | UNDER GRADUATE | PROJECT LAB                                |
| EEE        | UNDER GRADUATE | BASIC ELECTRICAL LAB                       |
| EEE        | UNDER GRADUATE | CONTROL SYSTEM LAB.                        |
| EEE        | UNDER GRADUATE | CS AND PE LAB                              |
| EEE        | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS MEASUREMENT LAB |
| EEE        | UNDER GRADUATE | ELECTRICAL MACHINE LAB.                    |
| EEE        | UNDER          | ENERGY CONVERSION LAB                      |

|                  |                |   |
|------------------|----------------|---|
|                  | GRADUATE       |   |
| EEE              | UNDER GRADUATE | NETWORK DEVICES LAB                                     |
| EEE              | UNDER GRADUATE | POWER ELECTRONICS LAB.                                  |
| EEE              | UNDER GRADUATE | POWER SYSTEM LAB  |
| EEE              | UNDER GRADUATE | SIMULATION LAB  |
| ECE              | UNDER GRADUATE | ANALOG COMMUNICATION LAB                                |
| ECE              | UNDER GRADUATE | ANALOG ELECTRONICS LAB.                                 |
| ECE              | UNDER GRADUATE | BASIC ELECTRONICS LAB.                                  |
| ECE              | UNDER GRADUATE | COMMUNICATION ENGINEERING AND COMMUNICATION SYSTEM LAB. |
| ECE              | UNDER GRADUATE | DIGITAL COMMUNICATION LAB.                              |
| ECE              | UNDER GRADUATE | DIGITAL ELECTRONICS LAB.                                |
| ECE              | UNDER GRADUATE | MICROPROCESSOR AND MICROCONTROLLER LAB                  |
| ECE              | UNDER GRADUATE | VLSI AND SIMULATION LAB                                 |
| FIRST YEAR/OTHER | UNDER GRADUATE | CHEMISTRY LAB.  |
| FIRST            | UNDER GRADUATE | COMMUNICATIVE ENGLISH LAB.                              |

|                  |                |                       |
|------------------|----------------|-----------------------|
| YEAR/OTHER       |                |                       |
| FIRST YEAR/OTHER | UNDER GRADUATE | PHYSICS LAB           |
| CSE              | UNDER GRADUATE | CAN LAB.              |
| MCA              | POST GRADUATE  | ADVANCE JAVA LAB      |
| MCA              | POST GRADUATE  | CGM LAB               |
| MCA              | POST GRADUATE  | DB LAB                |
| MCA              | POST GRADUATE  | JAVA LAB              |
| MCA              | POST GRADUATE  | MICROPROCESSOR LAB    |
| MCA              | POST GRADUATE  | OS LAB                |
| MCA              | POST GRADUATE  | PROGRAMMING LAB       |
| MCA              | POST GRADUATE  | UML LAB               |
| ME               | UNDER GRADUATE | ED LAB                |
| ME               | UNDER GRADUATE | HEAT POWER LAB        |
| ME               | UNDER GRADUATE | HYDROULIC MACHINE LAB |
| ME               | UNDER GRADUATE | IC ENGINE LAB         |
| ME               | UNDER GRADUATE | MACHINE DYNAMIC LAB   |
| ME               | UNDER GRADUATE | MD & ICGT LAB         |
| ME               | UNDER GRADUATE | ME LAB                |
| ME               | UNDER GRADUATE | METERIAL TESTING LAB  |
| ME               | UNDER GRADUATE | PRODUCTION LAB        |
| ME               | UNDER GRADUATE | RAC & MMC LAB         |
| ME               | UNDER GRADUATE | WORKSHOP              |

## 22. COMPUTING FACILITIES:-

### a) Number of configuration of systems: -

|  |               |
|--|---------------|
| Deskto p   |               |
| <b>Desktop with Intel Core Due Processor, 160 GB HDD, 2GB RAM, 2.20 GHz = Nos. 300</b> |               |
| <b>Printer:</b>  | <b>50 Nos</b> |
| <b>Scanner –</b>   | <b>03 Nos</b> |
| <b>Xerox –</b>   | <b>02 Nos</b> |
| <b>Color Printer-</b>  | <b>02 Nos</b> |
|  |               |

- b) **Total number of systems connected by LAN :- 300 nos**
- c) **Total number of systems connected to WAN :- -----**
- d) **Internet band width:- 150 Mbps : Optical fibre line from REIS NET**
- e) **Major software packages available: - Available**
  - i. **Windows 10, Windows 2003 server, Linux 9.0, Microsoft windows,**
  - ii. **MSDN Academic Alliance Ver-7 Full Pack, Borland C++, MS Office 2007, Oracle -10, Adobe Photoshop-7, Matlab-7, Java-3.0, Tally-9.0, Autocad-2007-2010.**
- f) **Special purpose facilities available:- Yes available for conducting of online Meeting/Webinars/Workshops etc.**
- g) **Facilities for conduct of classes / Courses in online mode (Theory & Practical) : Yes available**
- h) **Social Media Cell: Available**

**23. WORKSHOP: - Basic work Shop and Addl work shop with 223 Sq. Mt each**

**24. List of Other Academic facilities available.**

- **Games and Sports facilities :-Available**
  - a **Curriculum Activities :- Available**
- **Soft Skill Development Facilities :-Available**

**25. Teaching Learning Process:-**

- a) **Curricula and syllabi for each of the programmes as approved by the University :- Available on [www.bput.ac.in](http://www.bput.ac.in)**
- b) **Academic Calendar of the University :- Yes Available on [www.bput.ac.in](http://www.bput.ac.in)**
- c) **Academic Time Table :-Yes Available on college website**
- d) **Teaching Load of each Faculty :- Asst. Professor: 16 hours per week  
Associate Professor: 12 hours per week  
Professor: 06 hours per week**
- e) **Internal Continuous Evaluation System in Place :- Yes Available**
  - **The syllabus is distributed over a number of semesters. Grasp and knowledge of the subject is evaluated in bits continuously and periodically thereby putting lesser burden on the student as compared to evaluation by one examination at the end of the session.**
  - **The courses allotted for a particular semester are completed by the end of the semester and also examined and evaluated simultaneously, thereby reducing the amount of material to be studied at one time.**

- The mode of evaluation is also varied, depending upon the nature of the subjects and topics. In general, the following components of evaluation are

adopted:

| Theory Course                | Practical Course         |
|------------------------------|--------------------------|
| Class Tests                  | Records                  |
| Assignments                  | Experiments              |
| Seminars & Group Discussions | Viva-voce                |
| Attendance                   | Attendance               |
| End-semester Examination     | End-semester Examination |

- The student's performance is assessed throughout the semester by continuous evaluation followed by an end-semester examination which covers the entire syllabus.
- The number of credits allotted to each course depends on the relative time a student is expected to devote for the respective course.
- Each component of evaluation is assigned a certain weight age towards the computation of over-all performance in each course.
- Mark grade sheet is issued by University after evaluation of each semester and the declaration of the result of each academic session is based on student's performance over both the semesters of the session. An academic session means both the semesters of the session taken together.
- The student's performance for a session is indicated through a result card issued to the student after each even end-semester examination of a session which shows his achievements in each of the courses registered for.

**f) Student's assessment of Faculty System in place :- Yes Available**

- Feedback about Faculty is taken from students twice a semester. The various parameters on which teaching is assessed are: Communication Skills, Quality



of Teaching/ Academic input, Subject Knowledge, Content and Method of Delivery, Resourcefulness, Readiness of teacher, Accessibility and Availability of Teacher in Campus/ Department. Feedback is signed by the Principal and conveyed to the faculty by respective Head of the Department. Counseling of faculty having feedback is carried out by Head of the Department as well as by the Principal for his/her improvement.

**26. FOR EACH POST GRADUATE PROGRAMME GIVE FOLLOWING:**

- Title of the Course: Master in Computer Application-MCA
- Curricula and Syllabi: As prescribed by Biju Patnaik University of Technology,Rourkela,Odisha available on BPUT website [www.bput.ac.in](http://www.bput.ac.in)
- Laboratory facilities exclusively to the Post Graduate Course: Communicative Language Lab with all design tools and Computer Center are available as per Curricula and Syllabus design.
- Software and all design tools in case: Available as required.
- Academic Calendar and framework: As prescribed by Biju Patnaik University of Technology,Rourkela,Odisha available on BPUT website [www.bput.ac.in](http://www.bput.ac.in)

**27. Enrollment and Placement details of students in the last three years: Refer Sl.10 &14.**

**28. List of Research Projects / Consultancy Works:**

- **No.of Projects Carried Out, Funding agency, Grant Received:** Nil
- **Publications (if any) out of research in last three years out of masters projects:** Nil
- **Industry Linkage:** The Institute made MoUs with **five** industries for industry linkages to provide demand-driven industry-relevant training opportunities and would work with industries with an aim to bridging the skill gap and provide demand-based skilled manpower to industries which would in turn add new jobs.
- **MoUs with Industries:** Made MoUs with five Industries to carry out Internship to the students on regular basis.

**29. LoA and subsequent EoA till the current Academic Year: Got approved by AICTE, New Delhi and the copies are available in college website [www.gate.ac.in](http://www.gate.ac.in)**

| Sl. No | Year of Approval | Intake                                   | Approval Reference No. |
|--------|------------------|--|------------------------|
| 1      | 2001-02          | AEIE-30 EEE-60<br>ECE-60 CSE-90          |                        |
| 1      | 2002-03          | AEIE-30 EEE-60<br>ECE-60 CSE-90          |                        |
| 2      | 2003-04          | IT-60 AEIE-30<br>EEE-60<br>ECE-60 CSE-90 |                        |






|    |         |   |   |
|----|---------|---|---|
| 3  | 2004-05 | IT-60 AEIE-30<br>EEE-60<br>ECE-60 CSE-90                    |   |
| 4  | 2005-06 | IT-60 AEIE-30<br>EEE-60<br>ECE-60 CSE-90                    |   |
| 5  | 2006-07 | IT-60 AEIE-30<br>EEE-60 ECE-60<br>CSE-90                    |   |
| 6  | 207-08  | IT-60 AEIE-30<br>EEE-60 ECE-60<br>CSE-90<br>MCA-60          |   |
| 7  | 2008-09 | IT-60 AEIE-30<br>EEE-60 ECE-60<br>CSE-90<br>MCA-60          |   |
| 8  | 2009-10 | IT-60 ME-60<br>AEIE-30 EEE-60<br>ECE-60<br>CSE-90<br>MCA-60 |   |
| 9  | 2010-11 | IT-60 ME-60<br>CE-60 EEE-60<br>ECE-60<br>CSE-90<br>MCA-60   |   |
| 10 | 2011-12 | ME-60<br>CE-60 EEE-60<br>ECE-60<br>CSE-90<br>MCA-60         |   |
| 11 | 2012-13 | ME-60<br>CE-60 EEE-60<br>ECE-60<br>CSE-90<br>MCA-60         | F.No. Eastern/1-<br>733025794/2012/EOA, Dated :<br>10-MAY 2012    |
| 12 | 2013-14 | ME-60<br>CE-60 EEE-60<br>ECE-60<br>CSE-90<br>MCA-60         | F.No. Eastern/1-<br>1414783866/2013/EOA,<br>Dated : 19-Mar-2013   |
| 13 | 2014-15 | ME-60<br>CE-60 EEE-60<br>ECE-60<br>CSE-90<br>MCA-60         | F.No. Eastern/1-<br>2012935693/2014/EOA, Dated :<br>04-JUN-2014   |
| 14 | 2015-16 | ME-60<br>CE-60 EEE-60<br>ECE-60<br>CSE-90<br>MCA-60         | F.No. Eastern/1-<br>2451395089/2015/EOA, Dated :<br>07-APRIL-2015 |
| 15 | 2016-17 | ME-60<br>CE-<br>60<br>EEE<br>-60                            | F.No. Eastern/1-<br>2811993297/2016/EOA, Dated :<br>05-APRIL-2016 |





|    |         |  |   |
|----|---------|--|---|
|    |         | ECE<br>-60<br>CSE-90<br>MCA-60                         |   |
| 16 | 2017-18 | ME-60<br>CE-60<br>EEE-60<br>ECE-60<br>CSE-90<br>MCA-60 | F.No. Eastern/1-3324385280/2017/EOA,<br>Dated : 30-Mar-2017 |
| 17 | 2018-19 | ME-60<br>CE-30<br>EEE-30<br>ECE-30<br>CSE-45<br>MCA-60 | Eastern/1-3508944239/2018/EOA,<br>Dated : 04-Apr-2018       |
| 18 | 2019-20 | ME-60<br>CE-30<br>EEE-30<br>ECE-30<br>CSE-45<br>MCA-48 | Eastern/1-4259557492/2019/EOA<br>Dated : 25-Apr-2019        |
| 19 | 2020-21 | ME-60<br>CE-60<br>EEE-30<br>ECE-30<br>CSE-45<br>MCA-60 | Eastern/1-7012789059/2020/EOA<br>Dated : 30-Apr-2020        |
| 20 | 2021-22 | ME-60<br>CE-60<br>EEE-30<br>ECE-30<br>CSE-60<br>MCA-60 | Eastern/1-9318584337/2021/EOA<br>Dated : 25-Jun-2021        |

**Sd/- Prof.(Dr.)Gunamani Jena  
PRINCIPAL**



**MANDATORY DISCLOSURE OF DEPARTMENT WISE DETAILS OF FACULTY MEMBERS IN WEBSITE OF COLLEGE**


PRINCIPAL: Dr.S.K.Patro (Professor of Electrical Engineering)

| SL. NO                  | TEACHER ID | NAME OF THE FACULTY MEMBER | QUALIFICATION | DESIGNATION | BRANCH | SUBJECTS TEACHING       | PHOTOGRAPH  |
|-------------------------|------------|----------------------------|---------------|-------------|--------|-------------------------|---|
| <b>Department : CSE</b> |            |                            |               |             |        |                         |   |
| 1                       | T081720409 | DR.SANJIT KUMAR ACHARYA    | PhD           | Professor   | CSE    | PROG-C, COA, DS, TOC    |    |
| 2                       | T091720403 | DR.RAGHUNATH KAR           | PhD           | Assoc.Prof  | CSE    | RTS, DAA, IOT, AIML, DS |    |
| 3                       | T081720404 | MR.SUNIL KUMAR SAHU        | MTech         | Professor   | CSE    | CD, RPGS                |    |
| 4                       | T081720407 | MR.MANIK CHAND PATNAIK     | Mtech         | Assoc.Prof  | CSE    | DC, JE, DBMS, OOPJ      |   |
| 5                       | T100520401 | MR.BHAGABAN MUDULI         | Mtech         | Asst.Prof.  | CSE    | DS, DC, GT, OS, OOPJ    |  |


|   |            |                        |        |             |     |                    |   |
|---|------------|------------------------|--------|-------------|-----|--------------------|---|
| 6 | T141120402 | DR.SIMANCHAL DASH      | PhD    | Assoc.Prof. | CSE | DM, WWE, CHEMISTRY |  |
| 7 | T081220403 | DR. RINA RANI RATH     | PhD    | Professor   | CSE | OE, DM             |  |
| 8 | T173020444 | MR. ARAKHIT BHOL       | M.Phil | Assoc.Prof  | CSE | PSD, PHYSICS       |  |
| 9 | T230120407 | MR. JAGYAN DATA BEHERA | M.Sc   | Asst.Prof.  | CSE | MATH-II, DM, DS    |  |


**Department : ECE**


|   |            |                        |       |           |     |                     |   |
|---|------------|------------------------|-------|-----------|-----|---------------------|---|
| 1 | T092520401 | MR.KUNJA BIHARI NANDA  | Mtech | Asst.Prof | ECE | BE,AEC,DSD,MC,RATV  |  |
| 2 | T121620402 | MR.PARVEEN KUMAR PATRA | Mtech | Asst.Prof | ECE | MPMC,BMI,IPCD,DE,DS |  |

|   |            |                         |       |           |     |                      |   |
|---|------------|-------------------------|-------|-----------|-----|----------------------|---|
| 3 | T172520401 | MR.PARTHA SARATHI PADHY | Mtech | Asst.Prof | ECE | ME,CE,A&DC,BE,SS,DIP |  |
|---|------------|-------------------------|-------|-----------|-----|----------------------|---|


**Department : EEE**


|   |            |                       |       |           |     |                     |   |
|---|------------|-----------------------|-------|-----------|-----|---------------------|---|
| 1 | T101820402 | MR.GOURI SANKAR PANDA | Mtech | Asst.Prof | EEE | EMFW,DSP,CSE,BEE,NT |  |
|---|------------|-----------------------|-------|-----------|-----|---------------------|---|







|   |            |                      |       |           |     |                         |   |
|---|------------|----------------------|-------|-----------|-----|-------------------------|---|
| 2 | T111820402 | MR. PADARBINDO PANDA | Mtech | Asst.Prof | EEE | NT,PSOC,EPTD,EM-I,EM-II |  |
|---|------------|----------------------|-------|-----------|-----|-------------------------|---|

|   |            |                        |       |           |     |                  |   |
|---|------------|------------------------|-------|-----------|-----|------------------|---|
| 3 | T141820401 | MR.SHOBHAN KUMAR PATRO | Mtech | Asst.Prof | EEE | BEE,PE,RPGS,PSEE |  |
|---|------------|------------------------|-------|-----------|-----|------------------|---|







**Department : ME**

|   |            |                        |       |             |    |                       |   |
|---|------------|------------------------|-------|-------------|----|-----------------------|---|
| 1 | T122720404 | MR.RAKESH RANJAN POLAI | MTech | Assoc.Prof. | ME | FMHM,KDM,PDPT,MST,BMP |  |
|---|------------|------------------------|-------|-------------|----|-----------------------|---|

|   |            |                  |       |           |    |                 |   |
|---|------------|------------------|-------|-----------|----|-----------------|---|
| 2 | T122720401 | MR.JAYADEEP SAHU | MTech | Asst.Prof | ME | BMP,MST,MOS,POM |  |
|---|------------|------------------|-------|-----------|----|-----------------|---|







|   |            |                       |              |             |    |                               |   |
|---|------------|-----------------------|--------------|-------------|----|-------------------------------|---|
| 3 | T122720402 | MR.JAGANNATH PADHY    | MTech        | Asst.Prof   | ME | EM,MM,DME,MV                  |    |
| 4 | T152720403 | MR.RAJESH DAS         | MTech        | Assoc.Prof. | ME | IPME,IPR,RMP,SC&M             |    |
| 5 | T152720404 | MR.KSHETRA MOHAN SAHU | MTech        | Asst.Prof   | ME | EM,AE,MEMS                    |    |
| 6 | T171204002 | MR.KHETRABASI BEHERA  | MTech(cont.) | Asst.Prof   | ME | BME,HT,ICGT,MOS               |    |
| 7 | T230120401 | MR.ARUN KUMAR SWAIN   | MTech(cont.) | Asst.Prof   | ME | EM,BME,FMHM,ETD               |   |
| 8 | T172820444 | DR.SUJATA PANDA       | PhD          | Professor   | ME | MATH-I,MATH-II,MATH-III,OE,DM |  |

Department : CE

|   |            |                           |              |             |    |                              |   |
|---|------------|---------------------------|--------------|-------------|----|------------------------------|---|
| 1 | T170720455 | MR.SUBHENDU SUBHASIS SAHU | MTech        | Assoc.Prof. | CE | GIT,R&AE,CT,ECPP             |    |
| 2 | T230720404 | MR.SATYAJEET PATNAIK      | MTech        | Asst.Prof   | CE | BCE,TE,GTTTTTTTTDCS,W<br>&WE |    |
| 3 | T230120402 | MISS.MANISHA DASH         | MTech        | Asst.Prof   | CE | BCE,IE,MOS,SA-II             |    |
| 4 | T230120409 | MR.MITHUN SETHY           | MTech        | Asst.Prof   | CE | CT,BCE,WRE                   |   |
| 5 | T230120406 | MR.SHAKTI SEKHAR MISHRA   | MTech(cont.) | Asst.Prof   | CE | SUR,BCE,BD,GTE               |  |
| 6 | T230120405 | MR.SAGAR KUMAR DASH       | MTech(cont.) | Asst.Prof   | CE | SA-II,SA-I,BCE,FMHM          |  |

Department : MCA



|   |            |                           |          |             |     |                             |   |
|---|------------|---------------------------|----------|-------------|-----|-----------------------------|---|
| 1 | T080520402 | Dr. SUNIL KUMAR NAHAK     | PhD      | Professor   | MCA | JAVA,C,CD,DATA ANALYTICS    |    |
| 2 | T100520403 | MR. PRADEEP KUMAR RATH    | MTech    | Assoc. Prof | MCA | OS,SE,AI,ML,OOA&D           |    |
| 3 | T220620403 | MR. BHABANI PRASAD MISHRA | MTech    | Asst.Prof   | MCA | OS,CN,CLOUD COMPUTING       |    |
| 4 | T171204006 | DR. ASHALATA PANIGRAHI    | PhD      | Assoc. Prof | MCA | IWP,DAA,CSA                 |    |
| 5 | T210120401 | MR. SANTOSH KUMAR MOHANTY | MSc (IT) | Asst.Prof   | MCA | CN,CSA                      |   |
| 6 | T220620401 | MR. PARAMANANDA SAHU      | MCA      | Asst.Prof   | MCA | FUNDAMENTAL OF IT,CYBER LAW |  |

Department : MBA

|   |            |                            |     |              |     |                                       |  |
|---|------------|----------------------------|-----|--------------|-----|---------------------------------------|--|
| 1 | T081220406 | DR. PRIYADARSHINI PADHI    | PhD | Professor    | MBA | ED,BR,EE,ME,SM                        |   |
| 2 | T081320404 | MR. UMA SANKAR PANI        | MBA | Assoc. Prof. | MBA | HRM,CS,OB,ED,BL,MAN<br>POWER PLANNING |   |
| 3 | T230620403 | MISS.ROJALIN SAHU          | MBA | Asst.Prof    | MBA | CF,IFSS,ER,CB,SDM,FAA,<br>MM          |   |
| 4 | T230620408 | MISS.SNIGDHA PRIYADARSHINI | MBA | Asst.Prof    | MBA | IB,POM,BEE,FD,AMA,CBM                 |   |
| 5 | T230620410 | MR. TANAYA KUMAR PANDA     | MBA | Asst.Prof    | MBA | DM,SADM                               |  |